PETITION FOR NOMINATION

We, the undersigned, members of and affiliated with the DEMOCRATIC PARTY and qualified primary electors of the DEMOCRATIC PARTY, in the 46th Representative District of the State of Illinois, do hereby petition that the following named person shall be a candidate of the DEMOCRATIC PARTY for the nomination for the office hereinafter specified, to be voted for at the primary election to be held on the 17th DAY of MARCH, 2026.

| NAME | | ADDRESS | | OFFICE | DISTRICT | | PARTY | |
|--|---|--|------------------------------|--|---|--|---|--------------------------------------|
| DIANE BLAIR- SHERLOCK | 507 S. SUMMIT AVENUE VILLA PARK, ILLINOIS 60181 | | | REPRESENTATIVE IN THE GENERAL ASSEMBLY | IN THE REPRESENTATIVE | | DEMOCRATIC | |
| NAME (SIGNATURE) | | NAME (PRINTED) | S | TREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNT | ГҮ | STATE |
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| STATE OF ILLINOIS, COUNTY OF | | | ulv a | nuero de berebu certifi, that | I regide et | | | |
| I,, being first duly sworn, do hereby ce | | | | | | | , | , |
| in the | of _ | | | , ZIP CODE | , County of | | | , |
| and State of Illinois, that were signed in my preser the last day for the filing of signing the petition qualifi | l am 18 y nce, and a of the pet ied voters | ears of age or older, that are genuine, and that non ition, and that to the best s of the DEMOCRATIC PA | I am ne of of m ART | llage) In a citizen of the United State If the signatures on this sheet Iny knowledge and belief the p Iny and qualified primary vote Iny and that their respective re | es, and that the sigr were signed more persons so signing rs for which the nor | natures on than 90 d were at th nination is | this ays page times to the times the thick the thick the the times the times the | sheet preceding ne of ught, |
| Subscribed and sworn to before me, by | | | | | (Signature of | Circulator | r) | |
| this day of | | (Print Na , 2025 _. | me | of Circulator) | | | | |
| this day of | (Month) | , <u></u> | | | | | | |
| | | | | | | (SEAL) | | |
| (Si | anature d | of Notary Public) | | | | | | |

SHEET NO.